Ghana Africa RISING Baseline Evaluation Survey - 2014

## CONSENT FORM

My name is ___
$\qquad$ and I work for a research program, called Africa Research in Sustainable Intensification for the Next Generation -Africa RISING-, which aims to alleviate hunger and poverty by increasing agricultural productivity. Your household is one of the 1200 households in the Northern, Upper East and Upper West Regions in Ghana selected to be interviewed now and at the end of the program (after two years). Data collected from study households like yours will be used to
 identify successful agricultural technologies and practices.

 otherwise entitled. You are allowed to ask questions concerning the research, both before agreeing to participate in the interview, during, and after the interview.

 consumption of food and non-food items) sensitive and you can refuse to answer any sensitive question without any consequence whatsoever.

 Before I start, do you have any questions or is there anything I have said on which you would like further clarification? May I proceed with interviewing you and other household members?
Yes $\quad$ -
No -
Subject Name Subject Signature
Consent form approved by IFPRI IRB on $\qquad$


Enter 3-digit household code from the list of sampled households**

## Survey Staff Details

ENUMERATOR NAME:

DATE OF INTERVIEW (FIRST VISIT):

INTERVIEW STARTING TIME (FIRST VISIT)

NAME OF SUPERVISOR

DATE OF QUESTIONNAIRE INSPECTIONS BY SUPERVISOR:

(SECOND VISIT):

GPS coordinates

| A5 | GPS Latitude | N |  |  | Degree |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Minute | Second |  |  |  |  |
| A6 | GPS Longitude | W |  |  |  |
| A 7 | Elevation (in meters) |  |  |  |  |


| Household information |  |  |
| :---: | :---: | :---: |
| A13 | Name of head of household |  |
| A14 | Name of respondent (if not head) |  |
| A15 | Relationship to head (if not head) |  |
| A16 | Was translator used? 1. Yes 2. No |  |
| A17 | Phone numbers (if available) |  |
| A18 | Religion of the head 1 Christian 2 Muslim 3 Traditional 4 Other 5 None |  |

Household recontact

| A19 | Reference person within the community |  |
| :--- | :--- | :--- |
| A20 | Relationship to the reference person within the community |  |
| A21 | Reference person outside the community (specify community) |  |
| A22 | Relationship to the reference person outside the community |  |



SECTION B. CHARACTERISTICS OF MEMBERS OF THE HOUSEHOLD*

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \& \multicolumn{6}{|l|}{ASK ALL HOUSEHOLD MEMBER. RESPONDENTS 12 OR OLDER SHOULD RESPOND RELEVANT QUESTIONS FOR THEMSELVES} \& 14 YEARS OR OLDER \& \multicolumn{2}{|l|}{ONLY FOR MEMBERS 7 YEARS OR OLDER} <br>
\hline \& Please tell me the names of all members of the household starting with the head of household. \& What is the relationship of [NAME] to the head of household? \& Is [NAME]
male or
female? \& Ho \& ME]? \& How many months of the past 12 months has [NAME] lived with the household? \& What is [NAME]'s marital status? \& What is the highest grade completed by [NAME]? \& Which languages can [NAME] read and write? <br>
\hline I
N
D
I
V
I
D
U
A
L

I

D \& LISt OnLy NAMES OF HOUSEHOLD MEMBERS* \& \begin{tabular}{l}
1 Head <br>
2 Spouse <br>
3 Son/daughter <br>
4 Son/daughter in law <br>
5 Grandchild <br>
6 Parent or parent in law <br>
7 Other related <br>
8 Other unrelated

 \& 1 Male 2 Female \& 

[IF 6 YEARS OVER, GIV LESS THA MONTHS <br>
[PLE CERTIFICA

 \& 

MONTHS OR ONLY. IF S AND 12 ARS AND BIRTH CIALLY FOR ] <br>
Months

 \& 

1 Three months or more <br>
2 Less than three <br>
months NEXT <br>
LINE

 \& 

1 Monogamous married <br>
2 Polygamous married <br>
3 Living together <br>
4 Separated <br>
5 Divorced <br>
6 Never married <br>
7 Widow(er)

 \& 

-1 No school/none <br>
0 Kindegarten <br>
1 Primary 1 <br>
2 Primary 2 <br>
3 Primary 3 <br>
4 Primary 4 <br>
5 Primary 5 <br>
6 Primary 6 <br>
7 JHS 1 <br>
8 JHS 2 <br>
9 JHS 3 <br>
10 Middle <br>
11 SHS 1 <br>
12 SHS 2 <br>
13 SHS 3 <br>
14 SHS 4 <br>
15 O-LEVEL <br>
16 A-LEVEL <br>
17 TECHNICAL/TEACHER /COLLEGE/VOCA. 18 UNIVERSITY-DIPLOMA/ POLYTECHNIC 19 UNIVERSITY-DEGREE <br>
20 POST-UNIVERSITY EDUCATION

 \& 

1 Dagbani <br>
2 Dagaare <br>
3 Kasem <br>
4 Gonja <br>
5 Kusal <br>
6 Likpakpa <br>
7 Wali <br>
8 Frafra <br>
9 Multiple local <br>
languages <br>
10 English <br>
11 English and local <br>
language(s) <br>
12 Other foreign <br>
languages <br>
13 Cannot read and write <br>
14 Don't know
\end{tabular} <br>

\hline ID \& B1 \& B2 \& B3 \& B4a \& B4b \& B5 \& B6 \& B7 \& B8 <br>
\hline 1 \& \& \& \& \& \& \& \& \& <br>
\hline 2 \& \& \& \& \& \& \& \& \& <br>
\hline 3 \& \& \& \& \& \& \& \& \& <br>
\hline 4 \& \& \& \& \& \& \& \& \& <br>
\hline 5 \& \& \& \& \& \& \& \& \& <br>
\hline 6 \& \& \& \& \& \& \& \& \& <br>
\hline 7 \& \& \& \& \& \& \& \& \& <br>
\hline 8 \& \& \& \& \& \& \& \& \& <br>
\hline 9 \& \& \& \& \& \& \& \& \& <br>
\hline 10 \& \& \& \& \& \& \& \& \& <br>
\hline 11 \& \& \& \& \& \& \& \& \& <br>
\hline 12 \& \& \& \& \& \& \& \& \& <br>
\hline
\end{tabular}

A newborn less than 3 months has to be considered a household member

## ISCO OCCUPATION CODE

1 Manager
2 Professional
3 Technician and associate professional
4 Clerical support worker
5 Service and sales worker
6 Skilled agricultural, forestry, and fishery workers
7 Craft and related trades worker
8 Plant and machine operator, and assembler
9 Elementary occupation
10 Armed forces
11 Other

## ISIC BUSINESS SECTOR CODE

1 Agriculture, forestry and fishing
2 Mining and quarrying
3 Manufacturing
4 Electricity, gas, steam and air conditioning supply
5 Water supply; sewerage, waste management and remediation activities
6 Construction
7 Wholesale and retail trade; repair of motor vehicles and motorcycles
8 Transportation and storage
9 Accommodation and food service activities
10 Information and communication
11 Financial and insurance activities
12 Real estate activities
13 Professional, scientific and technical activities
14 Administrative and support service activities
15 Public administration and defence; compulsory social security
16 Education
17 Human health and social work activities
18 Arts, entertainment and recreation
19 Other

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{17}{|c|}{ASK THESE QUESTIONS ONLY FOR MEMBERS 7 YEARS OR OLDER} \\
\hline \multirow[t]{3}{*}{\[
\begin{aligned}
\& \text { I } \\
\& \text { N } \\
\& \text { D } \\
\& \text { I } \\
\& \text { V } \\
\& \text { I } \\
\& \text { D } \\
\& \text { U } \\
\& \text { A } \\
\& \text { L } \\
\& \text { I }
\end{aligned}
\]} \& \multirow[t]{3}{*}{\begin{tabular}{l}
1 Self-employed in agriculture without employees \\
2 Self-employed in agriculture with employees \\
3 Self-employed in non-agriculturewithout employees \\
4 Self-employed in non-agriculture with employees \\
5 Hired in agriculture \\
6 Hired in non-agriculture \\
7 Informal labor (paid) \\
8 Unpaid family helper in agriculture \\
9 Unpaid family helper in nonagriculture \\
10 Unavailable to work - B18 \\
11 Looking for work NEXT LINE
\end{tabular}} \& What is
[NAME's]
occupation in
his/her primary
economic
activity? \& What kind o trade or business is [NAME] engaged in his/her primary economic activity? \& \multirow[t]{3}{*}{\begin{tabular}{l}
1 Self-employed in agriculture without employees \\
2 Self-employed in agriculture with employees \\
3 Self-employed in non-agriculturewithout employees \\
4 Self-employed in non-agriculture with employees \\
5 Hired in agriculture \\
6 Hired in non-agriculture \\
7 Informal labor (paid) \\
8 Unpaid family helper in agriculture \\
9 Unpaid family helper in non- \\
agriculture \\
10 None
\end{tabular}} \& \multicolumn{3}{|l|}{} \& \multirow[t]{2}{*}{\begin{tabular}{c} 
During the \\
last 12
\end{tabular}
months,
for how
many
months did
[NAME]
work on
these
activities?
MAX
AMOUNT:
12
MONTHS} \& \multirow[t]{2}{*}{\begin{tabular}{|c|}
\hline In those \\
months that \\
\hline [NAMEI \\
worked, how \\
many weeks \\
per month, \\
on average, \\
did [NAME] \\
usually work \\
on these \\
activities? \\
MAX \\
AMOUNT: \\
4 WEEKS
\end{tabular}} \& \multirow[t]{2}{*}{\begin{tabular}{c|}
\hline\(\frac{\text { In those }}{}\) \\
\hline weeks \\
[NAMEl \\
worked, how \\
many hours \\
per week, on \\
average, did \\
[NAME] \\
usually work \\
on these \\
activities? \\
MAX \\
AMOUNT: \\
168 HOURS
\end{tabular}} \& \multirow[t]{2}{*}{In the last 7
days, how
many hours
did [NAME]
work on these
activities?
MAX
AMOUNT:
168 HOURS
WRITE 0 IF
RESPONDEN
T DID NOT
WORK IN
THE LAST 7
DAYS

NEXT LINE} \& \multirow[t]{2}{*}{\begin{tabular}{l}
Why was [NAME] not available for work during the last 12 months? <br>
1 In school <br>
- NEXT LINE <br>
2 Household <br>
duties 1 NEXT <br>
LINE <br>
Unable to work: <br>
3 Too young <br>
- NEXT LINE <br>
4 Too old <br>
- NEXT LINE <br>
5 Sick <br>
6 Disabled <br>
7 Other

} \& \multicolumn{2}{|l|}{

[ASK IF RESPONSES <br>
TO B18 I $5,6,6]$ <br>
During the last 12 <br>
months, for how long <br>
was [NAME] unable to <br>
work as a result of an <br>
illness or injury? <br>
[WRITE 0 IF [NAME] <br>
WAS ABEE TO WORK <br>
\hline -NEXT LINE]

} \& \multicolumn{2}{|l|}{\multirow[t]{2}{*}{

What type of illness, symptoms or injury did cause [NAME] to be unable to work? LIST UP TO TWO <br>
1 Fever <br>
2 Malaria <br>
3 Stomach Ache Diarrhea <br>
4 Headache <br>
5 Heart <br>
6 Lung <br>
7 Maternity <br>
8 Ulcer <br>
9 Disability/accident 10 Other
\end{tabular}}} <br>

\hline \& \& [SEE ISCO codes above FOR OCCUPATION\} \& [SEE IIIC CODES ABOVE FOR BUSINESS SECTOR] \& \&  \& | 1 HOUR |
| :--- |
| 2 DAY |
| 3 WEEK |
| 4 FORTNIGHT |
| 5 MONTH | \& | 6 QUARTER |
| :--- |
| 7 HALF YEAR |
| 8 YEAR |
| 9 OTHER |
| 10 REFUSE TO |
| ANSWER | \& \& \& \& \& \& \& 1 Month

2 Week
3
3 Day \& \& <br>
\hline \& \& \& \& \& \& G HC \& UNIT \& MONTHS \& WEEKS \& Hours \& Hours \& \& DURATION \& UNIT \& 1ST \& 2ND <br>
\hline ID \& B9 \& B10a \& B10b \& B11 \& B12 \& B13a \& B13b \& B14 \& B15 \& B16 \& B17 \& B18 \& B19a \& B19b \& B20a \& B20b <br>
\hline 1 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 2 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 3 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 4 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 5 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 6 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 7 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 8 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 9 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 10 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 11 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 12 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline
\end{tabular}



SECTION C: CHILD ANTHROPOMETRY
ENUMERATOR: ASK PARENTS/CAREGIVERS OF CHILDREN BETWEEN THE AGES OF 0-59 MONTHS.

|  | $\begin{aligned} & \text { IS [NAME] } 5 \\ & \text { YEARS OR } \\ & \text { YOUNGER? } \end{aligned}$ | Has [NAME] had diarrhea in the last 3 months? | WAS [NAME] MEASURED? | WHY WAS [NAME] NOT MEASURED? 1 CURRENTLY NOT HOME 2 TOO ILL 3 UNWILLING 4 OTHER | Where does [NAME]'s MOTHER live? <br> [IF MOTHER LIVES IN THE HOUSE, COPY HER HOUSEHOLD MEMBER ID. IF <br> MOTHER DOES NOT LIVE INSIDE THE HOUSE, WRITE 97. IF MOTHER IS DEAD, WRITE 98. WRITE 99 IF NOT KNOWN] | Where does [NAME]'s FATHER live? <br> [IF FATHER LIVES IN THE HOUSE, COPY HIS HOUSEHOLD MEMBER ID. IF FATHER DOES NOT LIVE INSIDE THE HOUSE, WRITE 97. IF FATHER IS DEAD, WRITE 98. WRITE 99 IF NOT KNOWN] | WEIGHT [IF LESS THAN 10 KG, PUT TWO LEADING ZEROS (8.5 $\mathrm{kg}=008.5$ ). IF MORE THAN 10 KG AND LESS THAN 100 KG , PUT ONE LEADING ZERO (15.5 KG = 015.5 KG)] | $\begin{aligned} & \text { HEIGHT } \\ & \text { [IF LESS THAN } 100 \\ & \text { CMS, PUT ONE } \\ & \text { LEADING ZERO } \\ & (97.3 \mathrm{CM}=097.3 \mathrm{CM})] \end{aligned}$ | WAS HEIGHT / LENGTH MEASURED WITH CHILD STANDING OR LYING DOWN [LATTER ONLY FOR CHILDREN LESS THAN 2 YEARS OLD]? | UPPER ARM CIRCUMFERENCE [MEASURE THE LEFT ARM] [PUT ONE LEADING ZERO (3.5 CM=03.5 CM)] |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|ll} \hline 1 & \text { YES } \\ 2 & \text { NO } \vee \text { NEXT } \\ \text { LINE } \\ \hline \end{array}$ | $\begin{array}{ll} \hline 1 & \text { YES } \\ 2 & \text { NO } \end{array}$ | $\begin{array}{ll} 1 & \text { YES C5 } \\ 2 & \text { NO } \end{array}$ | - NEXT LINE |  |  | KG | CM | $\begin{array}{ll} \hline 1 & \text { Standing } \\ 2 & \text { Lying down } \end{array}$ | CM |
| ID | C1 | C2 | C3 | C4 | C5 | C6 | C7 | C8 | C9 | C10 |
| 1 |  |  |  |  |  |  | - - • | - - • - |  | - • - |
| 2 |  |  |  |  |  |  | - - | - - • - |  | - - - |
| 3 |  |  |  |  |  |  | - • - | --- • |  | -- |
| 4 |  |  |  |  |  |  | - - • - | - - • - |  | - - - |
| 5 |  |  |  |  |  |  | - - - - | _ _ • _- |  | - - • |
| 6 |  |  |  |  |  |  | - - • - | - - • - |  | - - - |
| 7 |  |  |  |  |  |  | - - - - | - - - • - |  | - - • - |
| 8 |  |  |  |  |  |  | - - • - | - - • - |  | - - - |
| 9 |  |  |  |  |  |  | - - • - | - - • - |  | - - - |
| 10 |  |  |  |  |  |  | - - • - | - - • - |  | - - - |
| 11 |  |  |  |  |  |  | - - • - | - - • - |  | - - - |
| 12 |  |  |  |  |  |  | - - • - | - - $\quad$ - |  | - • - |

SECTION D: WOMEN ANTHROPOMETRY
ENUMERATOR: ASK THESE QUESTIONS OF EACH WOMAN OF REPRODUCTIVE AGE (15-49 YEARS) IN THE HOUSEHOLD. GET WOMAN'S ID CODE FROM THE HOUSEHOLD ROSTER.

| ONLY WOMEN 15-49 YEARS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ear and re you ? <br> IS NOT ENTER ONTH IS OWN, -99] <br> OF <br> M] | Are you between 15 and 49 years old? | CHECK MODULE "B MEMBERS": <br> IS THE RESPONDENT BETWEEN THE AGES OF 15 AND 49 YEARS? [IF THE INFORMATION IN D1a AND D1b CONFLICTS WITH INFORMATION IN MODULE B (B4a AND B4b), DETERMINE WHICH IS MOST APPROPRIATEl 1 YES <br> 2 NO - NEXT LINE | Are you currently pregnant or breastfeeding? <br> 1 YES, PREGNANT NEXT LINE <br> 2 YES, BREASTFEEDING <br> 3 NOT PREGNANT <br> 4 DO NOT KNOW | WAS [NAME] MEASURED? $\begin{aligned} & 1 \mathrm{YES} \text { - D7 } \\ & 2 \text { no } \end{aligned}$ | WHY WAS [NAME] NOT MEASURED? <br> 1 CURRENTLY NOT HOME 2 TOO ILL OR DISABLED <br> 3 UNWILLING 4 OTHER | WEIGHT IN KILOGRAMS: WEIGHT THE WOMAN [IF LESS THAN 100 KG, PUT ONE LEADING ZERO (50.5 $K G=050.5 \mathrm{KG})$ ] | HEIGHT IN CENTIMETERS: MEASURE THE WOMEN [IF LESS THAN 100 CMS, PUT ONE LEADING ZERO (97.3 $C M=097.3)]$ |
| ID | D1a | D1b | D2 | D3 | D4 | D5 | D6 | D7 | D8 |
| 1 |  |  |  |  |  |  |  | - - • - | - - • - |
| 2 |  |  |  |  |  |  |  | - • - | $\ldots-\ldots$ |
| 3 |  |  |  |  |  |  |  | - - - | - - • - |
| 4 |  |  |  |  |  |  |  | - - - | - - - - |
| 5 |  |  |  |  |  |  |  | - - • - | - - • - |
| 6 |  |  |  |  |  |  |  | - - • | - _ • - |
| 7 |  |  |  |  |  |  |  | - - | - - • |
| 8 |  |  |  |  |  |  |  | - - • - | - - • - |
| 9 |  |  |  |  |  |  |  | - - • - | - - • - |
| 10 |  |  |  |  |  |  |  | - - • - | - _ • - |
| 11 |  |  |  |  |  |  |  | - - • - | - - • - |
| 12 |  |  |  |  |  |  |  | - - $\quad$ - | - - $\quad$ - |

## SECTION E. AGRICULTURAL LAND

| E1 | Does your household engage in any agricultural activities (e.g farming, livestock)? | 1 | $\begin{aligned} & \text { YES } \\ & \text { NO } \end{aligned}$ | $\text { ( } \downarrow \text { "MODULE }$ | "OTHER | IN | COME" |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E2 | When was your last completed cropping season? | 1 2 | 20 | 2 (APRIL <br> 3 (APRIL | $\begin{aligned} & 2012- \\ & 2013- \end{aligned}$ | $\begin{aligned} & \mathrm{DEC} \\ & \mathrm{DEC} \end{aligned}$ | $\begin{aligned} & 2012) \\ & 2013) \\ & \hline \end{aligned}$ |  |  |

enumerator: Ask about parcels of Land used by the household in the last completed season, whether owned by the household


## OR NOT

ENUMERATOR: ASK ABOUT PARCELS OF LAND USED BY THE HOUSEHOLD IN LAST COMPLETED SEASON, WHETHER OWNED BY THE HOUSEHOLD OR NOT

| P a r $c$ e l i d n u m b $e$ r | What kind of irrigation do you use for [PARCEL]? <br> 1 Ground water 2 River diversion 3 Pond diversion 4 Shallow well 5 Deep well 6 Water harvesting 7 Water cans 8 Drip irrigation 9 Other | What is the main means of irrigating [PARCEL]? <br> 1 Electric pump 2 Diesel/fuel pump 3 Gravity 4 Threaded pumps 5 Other | What is the type of the soil on [PARCEL]? <br> 1 Clay <br> 2 Loam <br> 3 Sand E14 <br> 4 Sand/loam <br> 5 Silt <br> 6 Other | What proportion of [PARCEL] has crusted soils? | What is the <br> color of the <br> soil of <br> [PARCEL]?$\|$ | What is the slope <br> [PARCEL]? <br> 1 Flat <br> 2 Terraced <br> 3 Gentile slope <br> 4 Moderate slope <br> 5 Steep slope <br> 6 Depression | When was the last time you experienced waterlogging problems on [PARCEL]? <br> [WRITE 0 IF NEVER EXPERIENCED] <br> 1 JAN <br> 2 FEB <br> 3 MAR <br> 4 APR <br> 5 MAY <br> 6 JUN <br> 7 JULY <br> 8 AUG <br> 9 SEP <br> 10 OCT <br> 11 NOV <br> 12 DEC | How long does it take to get to [PARCEL] from your house by the usual mode of transport (one way in minutes) <br> 1 Adjacent to homestead <br> 2 Less than 15 mins <br> $315-30 \mathrm{mins}$ <br> 4-30-60 mins <br> 5 More than 1 hour <br> [IF THE HOUSEHOLD IS AMONG THOSE FROM WHICH LAND AREA MEASUREMENT NEEDS TO BE COLLECTED, GPS MEASUREMENT MUST BE TAKEN AFTER THE ENUMERATOR COMPLETES LIVESTOCK MODULE (MODULE J2)] | [GPS <br> MEASUREMENT TO BE COLLECTED FROM THE PARCEL CLOSEST TO THE HOMESTEAD] <br> PARCEL AREA (IN HECTARE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID | E10 | E11 | E12 | E13 | E14 | E15 | E16 | E17 | E18 |
| 1 |  |  |  | \% |  |  |  |  |  |
| 2 |  |  |  | \% |  |  |  |  |  |
| 3 |  |  |  | \% |  |  |  |  |  |
| 4 |  |  |  | \% |  |  |  |  |  |
| 5 |  |  |  | \% |  |  |  |  |  |
| 6 |  |  |  | \% |  |  |  |  |  |
| 7 |  |  |  | \% |  |  |  |  |  |
| 8 |  |  |  | \% |  |  |  |  |  |
| 9 |  |  |  | \% |  |  |  |  |  |
| 10 |  |  |  | \% |  |  |  |  |  |

SECTION F. CROP INPUTS (SOIL CONSERVATION)

| ENUMERATOR: EN | NTER PLOT-L | EL INFO |  |  |  |  | LAST COMPLETED CROPPING SEASON |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARCEL NUMBER | How many plots does your household have in [PARCEL]? | PLOT NUMBER | Did you in the past 5 years practice crop rotation in [PLOT] | Did you in the past 5 years practice fallowing in [PLOT]? | What year did the fallow period begin, the last time [PLOT] was left fallow? | $\begin{aligned} & \text { For how many } \\ & \text { years was } \\ & \text { [PLOT] left } \\ & \text { fallow, the } \\ & \text { last time } \\ & \text { [PLOT] was } \\ & \text { left fallow? } \end{aligned}$ | What was the main method of ploughing [PLOT]? | [ONLY IF F5a IS 9] <br> In what year did you first begin to practice zero/minimum tillage on [PLOT]? | $\|$Did you <br> practice <br> contour <br> ploughing or <br> pit planting <br> on [PLOT]? | How much man apply to $[\mathrm{P}$ | ure did you LOT]? | How much manure for this [PLOT] was brought onto the farm from outside [EXPRESSED IN UNIT F7b]? | If you bought the manure for this [PLOT] how much did it cost in unit prices [EXPRESSED IN UNIT F7b]? | How often do you apply manure to this [PLOT]? | Which type of fertilizers did you use? 1 Urea 2 NPK 3 D. Compound 4 S. Compound 5 Super D 6 SA 7 CAN | How was the fertilizer applied? <br> 1 At planting 2 Top dressing 3 At planting and top dressing 4 Basal application* 5 At different stages |
| [COPY PARCEL NUMBER FROM AGRIICULTURAL MODULE. REPAT PARCEL NUMBER IF THERE ARE MUTTILLE PLOTS ON THE PARCEL] | [FOR EACH PARCEL, WRITE THE NUMBER OF PLOTS] | [WRITE PLOT NUMBER] | $\begin{aligned} & 1 \text { Yes } \\ & 2 \mathrm{No} \end{aligned}$ | $\begin{aligned} & 1 \text { Yes } \\ & 2 \text { No F5a } \end{aligned}$ | YEAR [FOUR DIGITS] <br> [WRITE -99 IF DO NOT REMEMBER] | WRITE NUMBER OF YEARS <br> [WRITE -99 IF DO NOT REMEMBER] | 1 Hand hoe - F6 <br> 2 Animal, mouldboard plough -F6 <br> 3 Animal, disc plough $>$ F6 <br> 4 Tractor, mouldboard <br> plough -F6 <br> 5 Tractor, disc plough $\downarrow$ F6 <br> 6 Ridge tillage - F6 <br> 7 Tied Ridge tillage - F6 <br> 8 Planting pits - F6 <br> 9 Zero/minimum tillage <br> 10 Strip/zonal tillage - F6 <br> 11 Ripping - F6 <br> 12 Mixed method F6 <br> 13 Other F6 | [WRITE -99 IF DO NOT REMEMBER] <br> YEAR [IN 4-DIGITS] | $\begin{aligned} & 1 \text { Yes } \\ & 2 \mathrm{No} \end{aligned}$ | Quantity <br> [WRITE 0 IF NO MANURE IS USED AND -F10a] | $\begin{gathered} \text { Unit } \\ \text { [SEE PAGE } \\ \text { CODE] } \end{gathered}$ | Quantity <br> [WRITE 0 IF IT WAS ALL GENERATED ON-FARM AND $-F 9]$ | Unit price in GHC <br> [IF MANURE IS OBTAINED FOR FREE OR IS COLLECTED WRITE 0] | 1 Every year <br> 2 Most years <br> 3 Some years <br> 4 Rarely <br> 5 Just once | A combination None - F12 |  |
| F1a | F1b | F2 | F3 | F4a | F4b | F4c | F5a | F5b | F6 | F7a | F7b | F7c | F8 | F9 | F10a | F10b |
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## SECTION F. CROP INPUTS (SOIL CONSE



[^1]| Quantity unit codes* |  |
| :---: | :---: |
| Code | Unit |
| 01 | Kilogram |
| 02 | Gram |
| 03 | Liter |
| 04 | Unit or Piece |
| 05 | Cane/Basket |
| 06 | Bucket |
| 07 | 120 kg maxibag |
| 08 | 100 kg maxibag |
| 09 | 50kg minibag |
| 10 | Ox-cart |
| 11 | Trailer |
| 12 | Lorry |
| 13 | Headload |
| 14 | Bunch |
| 15 | Bale |
| 16 | Sachet/tube |
| 17 | Plate |
| 18 | Cup |
| 19 | Heap |
| 20 | Bowl |
| 21 | Other |
| Area unit codes* |  |
| Code | Unit |
| 01 | Acre |
| 02 | Hectare |
| 03 | Meter squared (M2) |
| 04 | Football field |
| 05 | Other |


| Cereals |  |
| :---: | :---: |
| 11 | Maize |
| 12 | Wheat |
| 13 | Pearl millet |
| 14 | Sorghum |
| 15 | Finger millet |
| 16 | Rice |
| 19 | Other cereals |
| Pulses and nuts |  |
| 21 | Bean |
| 22 | Soybean |
| 23 | Pigeonpea |
| 24 | Chickpea |
| 25 | Cowpea |
| 26 | Peas |
| 27 | Groundnut |
| 28 | Bambara nuts |
| 29 | Other pulses, nuts |
| Vegetables |  |
| 31 | Cabbage |
| 32 | Tomatoes |
| 33 | Okra |
| 34 | Amaranthus |
| 35 | Red pepper |
| 36 | Green pepper |
| 37 | Garden Eggs |
| 38 | Ayoyo |
| 39 | Bitter Leaves |
| 40 | Carrots |
| 41 | Watermelon |
| 49 | Other vegetables |


| Root and tuber crops |  |
| :---: | :---: |
| 51 | Onion |
| 52 | Irish potato |
| 53 | Sweet potato |
| 54 | Garlic |
| 55 | Cassava |
| 56 | Ginger |
| 57 | Yam |
| 59 | Other roots, tubers |
| Perennial crops |  |
| 61 | Avocado |
| 62 | Banana |
| 63 | Mango |
| 64 | Orange |
| 65 | Pawpaw/Papaya |
| 66 | Dawadawa |
| 67 | Oil palm |
| 68 | Sugar cane |
| 69 | Other perennial |
| Other crops |  |
| 71 | Cotton |
| 72 | Baobab |
| 73 | Tobacco |
| 74 | Shea Nut |
| 79 | Other crops |
| Other land use |  |
| 81 | Fallow |
| 82 | Pasture/grazing |
| 83 | Planted fodder |
| 84 | Planted trees |
| 85 | Natural trees |
| 89 | Other uses |

Maize variety

| 110 | Obaatampa |
| :---: | :---: |
| 111 | Okomasa |
| 112 | Mamaba |
| 113 | Dadaba |
| 114 | Abelehi |
| 115 | Omankwa |
| 116 | Enii-Pibi |
| 117 | PANA\Hybrid |
| 118 | ETUBI\Hybrid |
| 119 | Aburohemaa |
| 1101 | Abrotia |
| 1102 | Golden Jubilee |
| 1199 | Other maize variety |
| Rice variety |  |
| 160 | Marhal Perfume |
| 161 | Bouake 189 |
| 162 | ITA 320 |
| 163 | ITA 324 |
| 164 | Togo Marshal |
| 165 | Jasmine 85 |
| 166 | Torks |
| 169 | Other rice variety |
| Soyabean variety |  |
| 220 | Enidaso |
| 221 | Jenguma |
| 222 | Soung-Pun |
| 223 | Sonda |
| 224 | Afayak |
| 225 | Salintuya 1 |
| 226 | Songotra |
| 227 | Quarshie |
| 229 | Other bean variety |

Cowpeas variety

| 250 | Zaayura |
| :---: | :--- |
| 251 | Paditua |
| 252 | Apagbaala |
| 259 | Others |
| Groundnut variety |  |
| 270 | Chinese |
| 279 | Other groundnut variety |
| Tomato variety |  |
| 320 | Roma |
| 321 | Manglo |
| 329 | Other tomato variety |

Cassava Variety

| 550 | Sweet |
| :---: | :--- |
| 551 | Bitter |
| 552 | Ampong |
| 553 | Bankye Broni |
| 554 | Sika Bankye |
| 555 | Otuhia |
| 559 | Other cassava variety |

Cotton Variety

| 710 | Stamp |
| :---: | :--- |
| 711 | FK37 |
| 719 | Other cassava variety |
| Sweet Potato Variety |  |
| 430 | Red |
| 431 | White |
| 439 | Other sweet potato variety |

## SECTION G1. CROP PRODUCTION

ENUMERATOR: FIRST ASK WHICH CROPS WERE GROWN BY THE HOUSEHOLD ON EACH PARCEL AND EACH PLOT THEN ASK G1_5A-G1_9. NOTE THAT INFORMATION TO BE COLLECTED IN THIS MODULE IS AT PARCEL-PLOT-CROP LEVEL FOR THE LAST COMPLETED CROPPING SEASON.

|  |  | LAST COMPLETED CROPPING SEASON |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel number | Plot number [NUMBER WITHIN PARCEL] | What crop was planted on this plot? | STOP <br> AND <br> COMPLET <br> E THE G <br> CROP <br> FLAP | What was planted on th | as the area with [CROP] is plot? | What was the \% of area planted with [CROP] on this plot? [PLAY THE "50 BEANS GAME" ONLY FOR MULTIPLE CROPS IN A PLOT. WRITE 100 IF SINGLE CROP PER PLOT] | How mu was har this | uch [CROP] vested from [PLOT]? | Which family member had main responsibility for farming this [PLOT]? | How was the yield of your household's harvest in [LAST COMPLETED CROPPING SEASON] <br> compared to your household's harvest in a normal year? | What is the main reason for the difference in yield between [LAST COMPLETED CROPPING SEASON] and the same farming season in a normal year? |
| [COPY <br> PARCEL ID NUMBER FROM MODULE "E LAND" AND REPEAT PARCEL NUMBER IF THERE ARE MULTIPLE PLOTS ON PARCEL] | ```[REPEAT PLOT NUMBER IF THERE ARE MULTIPLE CROPS ON PLOT]``` | $\begin{aligned} & \hline \text { CROP } \\ & \text { CODE } \\ & \text { [SEE } \\ & \text { ABOVE] } \end{aligned}$ |  | Area | Area unit <br> 1 Acre <br> 2 Hectare <br> $3 \mathrm{M}^{2}$ <br> 4 Football <br> field <br> 5 Other | $\begin{aligned} & \text { [ ENTER THE \% OF AREA } \\ & \text { PLANTED (MULTIPLY THE } \\ & \hline \text { NUMBER OF BEANS BY 2) } \\ & \hline \text { FOR EACH CROP IN AN } \\ & \text { INTERCROPPED PLOT] } \end{aligned}$ | Quantity | Unit [SEE PAGE CODE] | 1 Head 2 Spouse of head 3 Both head and spouse 4 Other | 1 Much higher 2 Little higher 3 Roughly the same NEXT LINE 4 Little lower 5 Much lower 6 Don't know $\quad$ NEXT LINE | 1 Good rainfall 2 Bad rain fall 3 Fertilizer use 4 Improved seed use 5 Use of chemicals (e.g., insecticides, weed killers) 6 Soil degradation 7 Pests or disease 8 Multiple reasons 9 Other |
| G1_1 | G1_2 | G1_3 |  | G1_4a | G1_4b | G1_5 | G1_6a | G1_6b | G1_7 | G1_8 | G1_9 |
|  |  |  |  |  |  | \% |  |  |  |  |  |
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Note: For mixed cropping or more than one crop in a plot, record plot number in more than one row and each crop in a separate row.

## SECTION G2. CROP INPUTS (COSTS)



[^2]Note: Person-days are calculated as the number of workers times the number of days they worked. For example, if 5 people work for 3 days and 2 people continue for 6 more days, the total number of persondays is $5 \times 3+2 \times 6=27$.
land preparation -male land preparation -female planting -male planting -female fertilizing -male fertilizing -female weeding -male weeding -female harvesting -male harvesting- female other -male other- female


## SECTION G3. CROP INPUTS (LABOR)

ENUMERATOR: COMPLETE G3_2_1m TO G3_7b FOR EACH CULTIVATED CROP. WRITE 0 IF NO LABOR IS USED FOR [ACTIVITY] FOR [CROP]

| $\begin{aligned} & \text { CROP } \\ & \text { CODE } \end{aligned}$ | For the [CROP] grown <br> land preparation (including harrowing \& ridging) |  | in [LAST CO | MPLETED | PING SE | SON] , how m AGRICULTUR | any person-d AL ACTIVITY] | ays of FAMILY ? | Y, HIRED AND | EXCHANGE | ABOR were | used on | How much labor for [CROP] was family labor? | $\begin{gathered} \text { How much labor for } \\ \text { [CROP] was } \\ \text { exchange labor? } \end{gathered}$ | How much labor for [CROP] was hired labor? | Which percentage of labor for [CROP] was from females? | What was the wage paid to for [C [WRITE VALUE IF P | average daily <br> hired laborer <br> ROP]? <br> STIMATED <br> AID IN-KIND] |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { [COPY } \\ & \text { CROP } \\ & \text { CODES } \\ & \text { FROM } \\ & \text { CROP } \\ & \text { FLAP] } \end{aligned}$ |  |  | planting |  | fertilizing |  | weeding |  | harvesting |  | other <br> (i.e., spraying for <br> pesticides, herbicides, <br> weedicides) |  |   <br> 1. All (100\%) NEXT <br> LINE 2. Most <br> ( $\sim 75 \%)$ 3. <br> About half ( $\sim 50 \%)$  <br> 4. Some $(\sim 25 \%)$  <br> 5. None $(0 \%)$  |   <br> 1. All (100\%) NEXT <br> LiNE 2. Most <br> $(\sim 75 \%)$ 3.  <br> About half $(\sim 50 \%)$ <br> 4. Some $(\sim 25 \%)$  <br> 5. None $(0 \%)$  | 1. All ( $100 \%$ )Most $\sim 75 \%$ )3. About half ( $\sim 50 \%)$4. Some $(\sim 25 \%)$5. None $(0 \%) \quad$ NEXTLINE | 1. All ( $100 \%$ ) G3_7b <br> 2. Most ( $\sim 75 \%$ ) <br> 3. About half ( $\sim 50 \%$ ) <br> 4. Some ( $\sim 25 \%)$ <br> 5. None (0\%) | Male | Female |
|  | Person-days (Male) | $\begin{aligned} & \text { Person-days } \\ & \text { (Female) } \end{aligned}$ | Person-days (Male) | Person-days (Female) | Person-days (Male) | Person-days (Female) | Person-days (Male) | Person-days (Female) | Person-days (Male) | Person-days (Female) | Person-days (Male) | Person-days (Female) |  |  |  |  | GHC per day | GHC per day |
| G3_1 | G3_2_1m | G3_2_1f | G3_2_2m | G3_2_2f | G3_2_3m | G3_2_3f | G3_2_4m | G3_2_4f | G3_2_5m | G3_2_5f | G3_2_6m | G3_2_6f | G3_3 | G3_4 | G3_5 | G3_6 | G3_7a | G3_7b |
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## SECTION G4. CROP INPUTS (SEEDS)

ENUMERATOR: ASK G4 3 TO G4 10b FOR EACH CROP GROWN BY THE HOUSEHOLD.

|  |  | LAST COMPLETED CROPPING SEASON |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CROP NAME | CROP <br> CODE | Did your household grow [CROP]? <br> 1 Yes 2 No - NEXT LINE | How much of the seed you used was saved from previous harvest? <br> 1 All NEXT LINE <br> 2 Small <br> amount 3 <br> Large amount <br> 4 None | $\ldots . . . . . . A S K ~ T H E S E ~ Q U E S T I O$   <br> Where did How did you pay  <br> you obtain the for this seed?  <br> seed that was 1 Free  <br> not saved 2 Cash <br> from previous 3 Credit  <br> harvest? 4 Subsidy  <br> 1 Farmer 5 Labor  <br> 2 Grain trader exchange  <br> 3 Input dealer 6 A combination  <br> 4 Cooperative 9 Other  <br> 5 Extension   <br> service   <br> 6 NGO   <br> 7 Research   <br> institute   <br> 8 Seed   <br> company   <br> 9 Multiple   <br> sources   <br> 10 Other   <br>    |  | NS ONLY IF | 4=2,3 | R 4 (I.E | USED | SEED | NOT | FROM O | WN HARV | ........ |
|  |  |  |  |  |  | How manyminutes doesit take to getto thissupplier usingthe usualmode oftransport?(one way inminutes)[WRITE - 99 ifG4_5 = 9$]$ | What was the name of the main variety of [CROP] seed used by your household? <br> [LIST UPTO THREE MAIN VARIETIES, AND WRITE - <br> 99 IF NAME OF SEED VARIETY IS NOT KNOWN] |  |  | Did you have anyproblems with thisvariety?[LIST UP TO THREEMAIN PROBLEMS]1 Needs inputs2 Low quality3 Poor taste4 Poor feed5 Too costly6 Can't save7 Vulnerable todroughtVulnerable to flooding91010 Sher straw life11 Poor germination12 Multiple problems13OtherNo problem |  |  | What are the two mostimportant characteristicsthat the [CROP] seedvariety should have?1 Grain yield2 Grain size3 Disease/pestresistance4 Drought tolerance5 Flood tolerance6 Low labor needs7 Low input needs8 Ease of processing9 Market demand10 Good taste11 Good color12 Fodder quality13 Other |  |
|  |  |  |  |  |  | 1st | 2nd | 3rd | 1st | 2nd | 3rd | 1st | 2nd |
| G4_1 | G4_2 | G4_3 | G4_4 | G4_5 | G4_6 |  | G4_7 | G4_8a | G4_8b | G4_8c | G4_9a | G4_9b | G4_9c | G4_10a | G4_10b |
| Maize | 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wheat | 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pearl millet | 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sorghum | 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Finger millet | 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rice | 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bean | 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Soyabean | 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pigeonpea | 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chick-peas | 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cow-peas | 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Peas | 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Groundnut | 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bambara nuts | 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cabbage | 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tomatoes | 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Red pepper | 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Green pepper | 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Onion | 51 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Irish potato | 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sweet potato | 53 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cassava | 55 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Yam | 57 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cotton | 71 |  |  |  |  |  |  |  |  |  |  |  |  |  |

## SECTION H. CROP SALES - QUANTITIES

enumerator: this table is at the crop level, not plot level, for last completed cropping season


ENUMERATOR: THIS TABLE IS AT THE CROP LEVEL, NOT PLOT LEVEL, FOR LAST COMPLETED CROPPING SEASON

| What crops were grown during [LAST COMPLETED CROPING SEASON]? [COPY CROP CODES FROM MODULE G1 CROP CODE] | How much was used for gifts and exchange (except own consumption and sales)? |  |  | How much of the harvest was used for own consumption? |  | How much of the total harvest was used for other <br> purposes (e.g., <br> burned as crop residue, mulching, building material, used as firewood) |  | How much of this harvest was sold? |  | What unit price did you receive when selling this [CROP]? |  | Who in the household has the main responsibility for making sales-related decision on [CROP]? (e.g.,timing, amount, location) | What was the main place where this [CROP] was sold? | How long does it take you to go from your house to get to the main place where the [CROP] was sold (in minutes using the usual mode of transport) <br> TIME ONE WAY ONLY | Who was the main buyer of [CROP]? | Did the buyer contract you to grow [CROP]? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Quantity [WRITE 0 IF NO GIFT/EXCH ANGE H10a | Unit [SEE CODE PAGE] | $\begin{aligned} & \text { Estimated } \\ & \text { Value } \\ & \text { (GHC) } \end{aligned}$ | Quantity [WRITE 0 IF NO OWN CONSU PTION <br> - H11a | Unit [SEE CODE PAGE] | Quantity <br> [WRITE 0 <br> IF NO <br> OTHER <br> USE <br> H12a | Unit [SEE CODE PAGE] | Quantity [WRITE 0 IF NO SALE AND NEXT LINE] | Unit [SEE CODE PAGE] | GHC per quantity unit | Unit [SEE CODE PAGE] | 1 Head <br> 2 Spouse of head 3 Both head and spouse 4 Other | 1 On farm or home 17 H17 2 Local market 3 Regulated market 4 Roadside 5 Cooperative 6 Processor 7 Other |  | 1 Farmer or consumer 2 Trader 3 Processor 4 Cooperative 5 Government 6 Other | $\begin{aligned} & 1 \text { Yes } \\ & 2 \mathrm{No} \end{aligned}$ |
| H1 | H9a | H9b | H9c | H10a | H10b | H11a | H11b | H12a | H12b | H13a | H13b | H14 | H15 | H16 | H17 | H18 |
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SECTION I. CROP STORAGE

|  |  | Did you have any [CROP] in storage one month after [THE LAST COMPLETED CROPPING SEASON's] harvest? | What is the total quantity of [CROP] that you had in storage after [THE LAST COMPLETED CROPPING SEASON's] harvest, excluding crop corpuses (stover)? |  | What type of storage facility did you use to store [CROP]? | How much of the [CROP] you stored was lost before you could sell or consume it? | What was/is the main cause of these losses of [CROP]? | Which method do you use to dry [CROP]? | Do you know if Aflatoxin can affect [CROP] negatively? <br> [ASK AT HOUSEHOLD LEVEL] |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CROP } \\ & \text { CODE } \end{aligned}$ | CROP NAME | $\begin{aligned} & 1 \text { Yes } \\ & 2 \text { No NEXT LINE } \end{aligned}$ | Quantity | Unit [SEE CODE PAGE] | 1 Granary <br> 2 Community warehouse <br> 3 Pit in ground <br> 4 Drums <br> 5 Cribs <br> 6 Sacks/bags <br> 7 Roof <br> 8 Raised open platforms <br> 9 Raised roofed platforms <br> 10 Open ground-covered <br> 11Open ground-uncovered <br> 12 Underground <br> 13 Commercial storage <br> 14 Multiple methods <br> 15 Other | Percent [WRITE 0 IF NONE AND - I8] | 1 Rodents <br> 2 Insects <br> 3 Mold <br> 4 Theft <br> 5 Harvested <br> too early <br> 6 Multiple <br> reasons <br> 7 Other | 1 Piles of cobs/pods on the ground-without cover <br> Piles of cobs/pods on the ground - with cover <br> 3 Dry, shell and dry <br> 4 Dry and store <br> 5 Lay on tarpaulin for sun drying <br> 6 Dry at commercial facility <br> 7 Not applicable <br> 8 Other | 1 Yes <br> 2 No <br> 3 Never heard of Aflatoxin/don't know |
| 11 | 12 | 13 | 14a | 14b | 15 | 16 | 17 | 18 | 19 |
| 11 | Maize |  |  |  |  | \% |  |  |  |
| 12 | Wheat |  |  |  |  | \% |  |  |  |
| 13 | Pearl millet |  |  |  |  | \% |  |  |  |
| 14 | Sorghum |  |  |  |  | \% |  |  |  |
| 15 | Finger millet |  |  |  |  | \% |  |  |  |
| 16 | Rice |  |  |  |  | \% |  |  |  |
| 21 | Bean |  |  |  |  | \% |  |  |  |
| 22 | Soyabean |  |  |  |  | \% |  |  |  |
| 23 | Pigeonpea |  |  |  |  | \% |  |  |  |
| 24 | Chick-peas |  |  |  |  | \% |  |  |  |
| 25 | Cow-peas |  |  |  |  | \% |  |  |  |
| 26 | Peas |  |  |  |  | \% |  |  |  |
| 27 | Groundnut |  |  |  |  | \% |  |  |  |
| 28 | Bambara nuts |  |  |  |  | \% |  |  |  |
| 52 | Irish Potato |  |  |  |  | \% |  |  |  |
| 53 | Sweet potato |  |  |  |  | \% |  |  |  |
| 55 | Cassava |  |  |  |  | \% |  |  |  |
| 57 | Yam |  |  |  |  | \% |  |  |  |
| 71 | Cotton |  |  |  |  | \% |  |  |  |

## SECTION J1. LIVESTOCK OWNERSHIP

## ASK THE HOUSEHOLD HEAD OR OTHER KNOWLEDGEABLE MEMBER

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | ANIMAL TYPE | In the past 12 months, have members of your household raised or produced [ANIMAL TYPE]? <br> 1. Yes <br> 2. No - NEXT LINE IF RESPONDENT DOES NOT HAVE ANY OF THE ANIMAL | What type of <br> management <br> system does <br> the household <br> use for <br> [ANIMAL <br> TYPE]?$\|$ | Which family <br> member had <br> main <br> responsibility <br> for taking care <br> of the [ANIMAL <br> TYPE]? | $\left\|\begin{array}{c} \text { How many } \\ \text { [ANIMAL } \\ \text { TYPE] } \\ \text { does your } \\ \text { household } \\ \text { currently } \\ \text { own? } \end{array}\right\|$ | What is the estimated total value of all [ANIMAL TYPE] your household currently own? | ...how many <br> [ANIMAL <br> TYPE] have been <br> slaughtered <br> to be <br> consumed In the household? | ...how many [ANIMAL TYPE] were born? | ...how many [ANIMAL TYPE] were bought? | ...how many [ANIMAL TYPE] were given as gift (i.e., dowry, rite) or stolen? |  | ...how many of your [ANIMAL TYPE] have you sold? <br> [WRITE 0 IF NONE AND J1_15a] | ...on average, how much was the unit price of each of [ANIMAL TYPE] (or carcasses) sold? | ...how much have you earned in total from the following [ACTIVITY]? <br> [WRITE 0 IF NONE] |  |
|  |  | 1. Yes <br> 2. No - NEXT LINE IF RESPONDENT DOES NOT HAVE ANY OF THE ANIMAL TYPES LISTED •END OF FIRST VISIT | 1.Grazing/open air only 2.Intensive/Ca ging only <br> 3. Mixed | 1 Head 2 Spouse of head 3 Both head and spouse 4 Other | Number | GHC total | Number | Number | Number | Number | Number | Number | GHC per animal | Activity | GHC total |
| J1_1 | J1_2 | J1_3 | J1_4 | J1_5 | J1_6 | J1_7 | J1_8 | J1_9 | J1_10 | J1_11 | J1_12 | J1_13 | J1_14 | J1_15a | J1_15b |
| 100 | Draught cattle |  |  |  |  |  |  |  |  |  |  |  |  | Rental/Cart |  |
| 101 | Bulls -local- |  |  |  |  |  |  |  |  |  |  |  |  | Rental/Cart |  |
| 102 | Bulls -improved- |  |  |  |  |  |  |  |  |  |  |  |  | Rental/Cart |  |
| 103 | Fattening cattle -local- |  |  |  |  |  |  |  |  |  |  |  |  | Meat products |  |
| 104 | Fattening cattle -improved- |  |  |  |  |  |  |  |  |  |  |  |  | Meat products |  |
| 105 | Cows -local- |  |  |  |  |  |  |  |  |  |  |  |  | Dairy products |  |
| 106 | Cows -improved- |  |  |  |  |  |  |  |  |  |  |  |  | Dairy products |  |
| 107 | Heifers -local- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108 | Heifers -improved- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 109 | Calves -local- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 110 | Calves -improved- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 111 | Horse/donkey/mule |  |  |  |  |  |  |  |  |  |  |  |  | Rental/Cart |  |
| 112 | Goats -local- |  |  |  |  |  |  |  |  |  |  |  |  | Goat milk |  |
| 113 | Goats -improved- |  |  |  |  |  |  |  |  |  |  |  |  | Goat milk |  |
| 114 | Sheep |  |  |  |  |  |  |  |  |  |  |  |  | Wool/skins/milk |  |
| 115 | Pigs -local- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 116 | Pigs -improved- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 117 | Chickens |  |  |  |  |  |  |  |  |  |  |  |  | Egg sales |  |
| 118 | Fish |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 119 | Other livestock |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 120 | Honey bees* |  |  |  |  |  |  |  |  |  |  |  |  | Honey/Wax sales |  |

* Note: For honey bees, record number of occupied hives (not bees) in $\mathrm{J} 16, \mathrm{~J} 18, \mathrm{~J} 110, \mathrm{~J} 113$; total value of hices in J 17 ; and value per hice in J 114

SECTION J2. LIVESTOCK FEED
ASK THE HOUSEHOLD HEAD OR OTHER KNOWLEDGEABLE MEMBER

| CODA | ANIMAL CATEGORY | Over the last 12 months... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ...have <br> members of <br> your household <br> raised or <br> produced <br> [ANIMAL <br> CATEGORY]? | ...how much labor timedid your household spendon [ANIMALCATEGORY\}? |  | .how much labor time from hired workers was spent on [ANIMAL CATEGORY\}? |  | which percentage of the hired labor was females? | ...what was the source of feed for [ANIMAL CATEGORY? | ..which of the following feed for[ANIMAL CATEGORY] have youused?[LIST UP TO THREE SOURCES] |  |  | ..how much did you pay for feed for [ANIMAL CATEGORY ]? | ...how much feed for [ANIMAL CATEGORY] have you used per day, on average? <br> [ESTIMATE GHC PER UNIT IF FEED WAS NOT PURCHASED, WRITE 0 IF NOT PURCHASED] |  |  |  |  |  |
|  |  |  | $\left.\begin{gathered} \text { [WRITE O IF } \\ \text { NO } \\ \text { HIOUSEHOLD } \\ \text { LABOR] } \end{gathered} \right\rvert\,$ | number of days | [WRITE 0 IF NO HIRED LABOR J2_6] | number of days | 1 All (100\%) 2 Most $(\sim 75 \%)$ 3 About half $(\sim 50 \%)$ 4 Some $(\sim 25 \%)$ 5 None $(0 \%)$ | 1 Off farm (purchased) 2 Off-farm (non purchased) 3 On-farm 4 Multiple sources | 1 Crop resid 2 Cereals 3 G Geen fora 4 Grazing/op 5 Concentrae 6 Legumes, 8 Multiple 8 Other |  |  | [WRITE 0 IF THERE WAS NO PURCHASE OF FEED] | Rainy se | ason (April-No | ovember) | Dry sea | ason (Decemb | er-May) |
|  |  | 1. Yes 2. No NEXT LINE | hours per day | days | hours per day | days | \% |  | 1st | 2nd | 3rd | GHC | Quantity per day | $\left\lvert\, \begin{gathered} \text { Unit } \\ \text { [SEE CODE } \\ \text { PAGE] } \end{gathered}\right.$ | $\underset{\text { unit }}{\text { GHC per }}$ | Quantity per day | $\begin{array}{\|l} \text { Unit } \\ \text { [SEE CODE } \\ \text { PAGE] } \end{array}$ | $\underset{\text { unit }}{\text { GHC per }}$ |
| ID | J2_1 | J2_2 | J2_3a | J2_3b | J2_4a | J2_4b | J2_5 | J2_6 | J2_7a | J2_7b | J2_7c | J2_8 | J2_9a | J2_9b | J2_9c | J2_10a | J2_10b | J2_10c |
| 81 | Large ruminants (cattle) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82 | Equines (e.g., horses, donkeys, and mule) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 83 | Small ruminants (e.g. sheep, goats) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 84 | Chickens and poultry |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 85 | Pigs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



ENUMERATOR: PLEASE THANK THE RESPONDENT AND SET UP DATE AND TIME FOR NEXT VISIT

## CHECKLIST

G1_6. HAVE YOU DONE THE "50 BEANS GAME" TO CALCULATE INTERCROPPED AREA? QUESTION G1_6 IN CROP PRODUCTION SECTION G1 1 Yes
2 No
3 Household does not have intercropped plots

E18. IS THIS HOUSEHOLD AMONG SUB SAMPLE OF HOUSEHOLDS CHOSEN FOR COLLECTION OF LAND AREA MEASUREMENT? QUESTION E18 IN E LAND SECTION

1 YES [IF YES, PLEASE GATHER LAND AREA MEASUREMENT BY GOING TO THE PARCEL CLOSEST TO THE HOMESTEAD]
2 No

|  | END TIME |  |
| :---: | :---: | :---: |
| A10c | $\vdots$ |  |
|  | HOUR |  |
|  |  |  |

## SECTION K. INTERACTION WITH AGRICULTURAL EXTENSION AGENTS AND AFRICA RISING

## ASK THE HEAD OF THE HOUSEHOLD OR OTHER KNOWLEDGEABLE MEMBER



SECTION L. OTHER INCOME
ASK THE HEAD OF THE HOUSEHOLD OR OTHER KNOWLEDGEABLE MEMBER

| OTHER <br> INCOME | OTHER INCOME ACTIVITY NAME | In the past 12 months, have members of your household received any income from [ACTIVITY]? | Who in the household is mainly responsible for [ACTIVITY]? | How many months out of the past 12 months did members of this household receive income from [ACTIVITY]? | For each of these months that your household earned income from [ACTIVITY], how much MONTHLY INCOME, on average, did your household make? | How important was [ACTIVITY] to meeting household expenses? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE |  | $\begin{aligned} & 1 \text { Yes } \\ & 2 \text { No NEXT LINE } \end{aligned}$ | 1. Head <br> 2. Spouse of head <br> 3. Both head and spouse <br> 4. Other | Months | GHC per month | 1 Very important 2 Important 3 Somehow important 4 Not very important |
| ID | L1 | L2 | L3 | L4 | L5 | L6 |
| 100 | Family/Household non-farm enterprise income |  |  |  |  |  |
| 101 | Firewood \& other forest products (excluding charcoal) |  |  |  |  |  |
| 102 | Sale of charcoal |  |  |  |  |  |
| 103 | Sale of wild foods/bushmeat |  |  |  |  |  |
| 104 | Grain milling |  |  |  |  |  |
| 105 | Local beer brewing \& malting |  |  |  |  |  |
| 106 | Other agricultural processing business* (e.g., packaging) |  |  |  |  |  |
| 107 | Pension |  |  |  |  |  |
| 108 | Remittances from family members or friends |  |  |  |  |  |
| 109 | Other assistance |  |  |  |  |  |
| 110 | Property non-farm rental incomes (e.g., houses, tractors) |  |  |  |  |  |

"Agricultural processing" includes processing of crops grown on farm and processed for sale

## SECTION M. CREDIT

ENUMERATOR: ASK THE HOUSEHOLD HEAD OR OTHER KNOWLEDGEABLE MEMBER

| M1 | During the last $\mathbf{1 2}$ months, did anyone in this household apply for credit or ask for a loan of at least 50 GHC? | 1 Yes <br> 2 No |
| :--- | :--- | :--- | :--- |

M2 During the last 12 months, did the household receive a loan? 1 Yes

| M3 | During the last 12 months, did the household receive any crop inputs or agricultural <br> equipment on credit? | 1 Yes <br> 2 No HOUSING MODULE $N$ |
| :--- | :--- | :--- |

ENUMERATOR: FOR EACH CROP INPUT OR EQUIPMENT RECEIVED ON CREDIT, FILL IN ONE LINE

|  |  | Did the household obtain [INPUT TYPE] on credit during the last 12 months? | Who offered the hosehold INPUT TYPE] on credit? | What was the value of [INPUT TYPE]? | How much time is the credit for this [INPUT TYPE] for? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { INPUT } \\ & \text { CODE } \end{aligned}$ | INPUT TYPE NAME | $\begin{aligned} & 1 \text { Yes } \\ & 2 \text { No NEXT LINE } \end{aligned}$ | 1 Input supplier <br> 2 Trader <br> 3 Processor <br> 4 Cooperative <br> 5 Farmer <br> 6 Min of Agric. <br> 7 NGO <br> 8 Multiple sources <br> 9 Other | GHC | Months |
| ID | M4 | M5 | M6 | M7 | M8 |
| 1 | Seed |  |  |  |  |
| 2 | Fertilizer |  |  |  |  |
| 3 | Pesticides* |  |  |  |  |
| 4 | Farm machinery |  |  |  |  |
| 5 | Animals |  |  |  |  |
| 6 | Other input |  |  |  |  |

* It includes insecticides, herbicides, fungicides, etc.


## SECTION N. HOUSING AND ASSETS

ASK THE HEAD OF THE HOUSEHOLD OR OTHER KNOWLEDGEABLE MEMBER


## SECTION N. HOUSING AND ASSETS

| $\begin{gathered} \text { ASSET } \\ \text { CODE } \end{gathered}$ | HOUSEHOLD ASSET TYPE | How many units of [HOUSEHOLD ASSET TYPE] does your household currently own? [WRITE 0 IF NONE NEXT LINE] | When did your household acquire [HOUSEHOLD ASSET TYPE]? <br> [WRITE FOUR DIGIT YEAR AND -99 IF DO NOT REMEMBER. IF MULTIPLE PIECES OF AN ASSET ARE ACQUIRED AT DIFFERENT TIMES, WRITE YEAR OF THE MOST RECENT PURCHASE] | How much did you pay for [HOUSEHOLD ASSET TYPE]? [WRITE 0 IF ITEM WAS OBTAINED FOR FREE] |
| :---: | :---: | :---: | :---: | :---: |
| ID | N13 | N14 | N15 | N16 |
| 100 | Improved charcoal/wood stove |  |  |  |
| 101 | Kerosene stove |  |  |  |
| 102 | Gas stove |  |  |  |
| 103 | Wooden bed - modern |  |  |  |
| 104 | Metal bed - modern |  |  |  |
| 105 | Sofa chair |  |  |  |
| 106 | Modern chair |  |  |  |
| 107 | Modern table |  |  |  |
| 108 | Radio |  |  |  |
| 109 | Television |  |  |  |
| 110 | Electric fan |  |  |  |
| 111 | Refrigerator |  |  |  |
| 112 | Land-line phone |  |  |  |
| 113 | Mobile phone |  |  |  |
| 114 | Bicycle |  |  |  |
| 115 | Motorbike |  |  |  |
| 116 | Car or truck |  |  |  |
| 117 | Satellite dish |  |  |  |
| 118 | Solar panel |  |  |  |
| 119 | Wooden cabinets |  |  |  |
| 120 | CD/DVD Player |  |  |  |


| Asset code | Farm asset type | How many units of [FARM ASSET TYPE] does your household currently own? [WRITE 0 IF NONE NEXT LINE] | When did your household acquire [FARM ASSET TYPE]? [WRITE FOUR DIGIT YEAR AND -99 IF DO NOT REMEMBER. IF MULTIPLE PIECES OF A FARM ASSET ARE ACQUIRED AT DIFFERENT TIMES, WRITE YEAR OF THE MOST RECENT PURCHASE] | How much did you pay for [FARM ASSET TYPE]? [WRITE 0 IF ITEM WAS OBTAINED FOR FREE] |
| :---: | :---: | :---: | :---: | :---: |
| ID | N13 | N14 | N15 | N16 |
| 200 | Cutlass |  |  |  |
| 201 | Axe/pick-axe |  |  |  |
| 202 | Sprayer |  |  |  |
| 203 | Sickle |  |  |  |
| 204 | Ox-plough |  |  |  |
| 205 | Yoke |  |  |  |
| 206 | Harrow |  |  |  |
| 207 | Shovel |  |  |  |
| 208 | Hoe |  |  |  |
| 209 | Winnower |  |  |  |
| 210 | Animal cart |  |  |  |
| 211 | Power tiller |  |  |  |
| 212 | Tractor |  |  |  |
| 213 | Disc Plough |  |  |  |
| 214 | Ox-ridger |  |  |  |
| 215 | Ripper |  |  |  |


| SERVICE <br> CODE | SERVICE TYPE | How long does it take to get to <br> [SRVICE TYPE], from your house, <br> using the usual forms of transport? <br> [one way in minutes] <br> [ENTER -99 IF NOT APPLICABLE] |
| :---: | :--- | :--- |
| ID | N13 |  |
| 300 | the nearest motorable road? |  |
| 301 | the nearest all-season road? |  |
| 302 | the nearest asphalt road? |  |
| 303 | the nearest weekly market place? |  |
| 304 | the nearest daily market place? |  |
| 305 | the district capital? |  |
| 306 | the nearest place with daily bus stop or taxi |  |
| 307 | the nearest health care facility? |  |
| 308 | primary school? |  |
| 309 | secondary school? |  |

## SECTION O. SUBJECTIVE WELFARE AND FOOD SECURITY

## ENUMERATOR: ASK THE WOMAN OR THE MOST KNOWLEDGEABLE MEMBER IN THE HOUSEHOLD

| $\frac{\ln \text { the past } 7}{}$ <br> days, did you <br> worry that your | In the past 7 days, how many days have you or someone in your household had to: IF NO DAYS, RECORD ZERO. |  |  |  |  |  |  |  |  | How many meals, including breakfast are taken per day... |  | What did yourchildren below 5years old (0-4 years)have for breakfastyesterday?[USE CODESBELOW. WRITEDASH (-) IF NOCHILDREN UNDERAGE 5] | What did your children between 5 to 13 years old have for breakfast yesterday? <br> [USE CODES BELOW. WRITE DASH (-) IF NO CHILDREN 5-13] |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ```have enough food? 1 YES 2 NO``` | Rely on less preferred foods? | Limit the variety of foods eaten? | Limit portion size at mealtimes? | Reduce number of meals eaten in a day? | Restrict consumption by adults for small children to eat? | Borrow food, or rely on help from a friend or relative? | Have no food of any kind in your household? | Go a whole day and night without eating anything? | collect wild foods (e.g., vegetables, birds) | household? | (6-59 months)? [WRITE DASH (-) IF NO CHILDREN 659] |  |  |
|  | DAYS | DAYS | DAYS | DAYS | DAYS | DAYS | DAYS | DAYS | DAYS | NUMBER | number |  |  |
| 01 | 02a | O2b | O2c | O2d | O2e | O2f | O2g | O2h | 02i | O3a | O3b | 04 | O5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |



## CODES FOR 04, 05

IEA/DRINK WITH SUGAR
3 SOLID FOOD ONLY (CASSAVA, SWEet potato, banana, RICE)
SOLID Food only (CASSAVA, SWEET POTATO, BANANA, RICE)
TEA/DRINK WITH SOLID FOOD (AS IN RESPONSE OPTION 3)
TEADRINK WITH GOLID FOUD (AUR
PoRRIDGE WITH SOLID FOOD (AS IN RESponSE OPTION 3)
PRRIDGE WITH SUGAR
PORRIDGE WITH SUGAR
9 PORRIDGE WITHOUT SUGAR
LEFTOVER/ T.Z (TUOZAAFI)
nothing

## CODES FOR 011A, 011B, \& 011C

- INADEQUATE HOUSEHOLD STOCKS DUE TO DROUGHT/POOR RAINS INADEQUATE HOUSEHOLD FOOD STOCKS DUE TO CROP PEST DAMAGE INADEQUALE HOUSEHOLD FOOD STOCKS DUE TO SMALL LAND SIZE

NOT ABLe TO Reach the market due to high transportation costs
NO FOOD IN THE MARKE
fioods/WATER Logging/hailistoru
NO MONEY
10 THEFT
2 оTHER

## SECTION P: FOOD CONSUMPTION OVER THE PAST WEEK

ENUMERATOR: ASK THE HOUSEHOLD HEAD AND THE SPOUSE (TOGETHER AND AS APPROPRIATE). FIRST ASK ABOUT ITEMS CONSUMED BY THE HOUSEHOLD (QUESTION P1) AND THEN COMPLETE P3a TO P7b. IF FOOD IS CONSUMED OUTSIDE THE HOUSEHOLD BUT NOT PURCHASED, ASK MARKET VALUE.








## SECTION Q1: NON-FOOD EXPENDITURES - PAST ONE WEEK \& ONE MONTH

## ENUMERATOR: ASK THE HOUSEHOLD HEAD AND THE SPOUSE (TOGETHER AND AS APPROPRIATE).

## ONE WEEK RECALL

| Item code | Over the past 7 days, did you purchase any [ITEM]? | $\left\lvert\, \begin{array}{lll} 1 & \text { YES } \\ 2 & \text { NO } \end{array}\right. \text { NEXT LINE }$ | How much did you pay/purchase in total for [ITEM]? |
| :---: | :---: | :---: | :---: |
| ID | Q1 1 | Q1 2 | Q1 3 |
| 101 | Cigarettes or tobacco |  |  |
| 102 | Matches |  |  |
| 103 | Public transport |  |  |
| 104 | Cell phone voucher |  |  |

## ONE MONTH RECALL

| $\begin{aligned} & \text { Item } \\ & \text { code } \end{aligned}$ | Over the past 30 days, did you purchase or pay for any [ITEM]? | 1 YES 2 NO $\operatorname{NEXT}$ ITEM | How much did you pay in total? |
| :---: | :---: | :---: | :---: |
|  |  |  | Gнс |
| ID | Q1_1 | Q1_4 | Q1_5 |
| 201 | Kerosene |  |  |
| 202 | Electricity, including electricity vouchers |  |  |
| 203 | Gas (for lighting/cooking) |  |  |
| 204 | Water |  |  |
| 205 | Petrol or diesel |  |  |
| 206 | Other utilities (i.e., sewage) |  |  |

ONE MONTH RECALL

| Item <br> code | Over the past 30 days, did you purchase or pay for any [ITEM]? | $\begin{aligned} & 1 \text { YES } \\ & 2 \text { NO } ~ \text { NEXT LINE } \end{aligned}$ | How much did you pay in total for [ITEM]? |
| :---: | :---: | :---: | :---: |
| ID | Q1_1 | Q1_4 | Q1_5 |
| 207 | Charcoal |  |  |
| 208 | Firewood |  |  |
| 209 | Milling fees, grain |  |  |
| 210 | Bar soap (for body or cloths) |  |  |
| 211 | Clothes soap (powder) |  |  |
| 212 | Toothpaste, toothbrush, chewing stick |  |  |
| 213 | Toilet paper |  |  |
| 214 | Glycerine, Vaseline, skin creams |  |  |
| 215 | Personal care products for women (shampoo, cosmetics, hair products, etc.) |  |  |
| 216 | Personal care products for men (shampoo, razor blades, hair products, etc.) |  |  |
| 217 | Household cleaning products (dish soap, toilet cleansers, etc.) |  |  |
| 218 | Light bulbs/candles/tourch batteries |  |  |
| 219 | Phone, internet, postage stamps or other postal fees |  |  |
| 220 | Donation - to church, mosque, charity, beggar, etc. |  |  |
| 221 | Motor vehicle service, repair, or parts |  |  |
| 222 | Fuel for motor cycle |  |  |
| 223 | Bicycle service, repair, or parts |  |  |
| 224 | Wages paid to servants |  |  |
| 225 | Repair cost to farm implements |  |  |
| 226 | Mortgage (regular payment to purchase house) or rent |  |  |
| 227 | Repairs to household and personal items (radios, watches, etc.) |  |  |
| 228 | Lotteries and raffles |  |  |
| 229 | Sacrifice (animals) |  |  |

SECTION Q2: NON-FOOD EXPENDITURES - PAST TWELVE MONTHS ENUMERATOR: ASK THE HOUSEHOLD HEAD AND THE SPOUSE (TOGETHER AND

## AS APPROPRIATE)

| ITEM CODE | Over the past 12 months, did you purchase or pay for any [ITEM]? <br> ITEM NAME | $\begin{array}{ll} 1 & \text { YES } \\ 2 & \text { NO } \\ \text { ITEM } \end{array}$ | What was the cost of [ITEM] that you purchased? <br> GHC |
| :---: | :---: | :---: | :---: |
| ID | Q2_1 | Q2 2 | Q2_3 |
| 301 | Carpet, rugs, drapes, curtains |  |  |
| 302 | Linen - towels, sheets, blankets |  |  |
| 303 | Mat - sleeping or for drying maize flour |  |  |
| 304 | Mosquito net |  |  |
| 305 | Mattress |  |  |
| 306 | Farm implements (e.g., cutlass, hoe) |  |  |
| 307 | Building items - cement, bricks, timber, iron sheets, tools, etc. |  |  |
| 308 | Health insurance fee (NHIS, etc.) |  |  |
| 309 | Losses to theft (value of items or cash lost) |  |  |
| 310 | Fines or legal fees |  |  |
| 311 | Bride price /Marriage costs |  |  |
| 312 | Funeral costs |  |  |
| 313 | Repairs to consumer durables (e.g., repair cost for TV, Radio) |  |  |
| 314 | Taxes for income, property, etc. |  |  |
| 315 | Construction, repairs \& maintenance to dwelling (human) (e.g., roofing sheet) |  |  |
| 316 | Construction, repairs \& maintenance to housing for animals |  |  |
| 317 | Garments for men |  |  |
| 318 | Garments for women |  |  |
| 319 | Garments for children and babies |  |  |
| 320 | Footwear for men |  |  |
| 321 | Footwear for women |  |  |
| 322 | Footwear for children and babies |  |  |
| 323 | Membership fees (e.g., christian mothers association, funeral associations) |  |  |
| 324 | School fees |  |  |
| 325 | Motor bike |  |  |
| 326 | Cooking utensils /jerry cans |  |  |
| 327 | Medical expense (excluding health insurance fee) |  |  |
| 328 | Other costs not stated elsewhere |  |  |



1 RELIED ON OWN-SAVINGS 2RECEIVED UNCONDITIONAL HELP
FROM RELATIVES/FRIENDS M 3 RECEIVED UNCONDITIONAL HELP FROM GOVERNMENT
4 RECEIVED UNCONDITIONAL HELP
FROM NGORELGIOUS INSITUTION CHANGED EATING PATTER
5 CHANGED EATING PATTERN
RELIED ON LESS PREFERRED
RELIED ONLESS PREFERRED
FOODOPTINS, REDUCED THE
PROPORTIONOR NUMER OE
PROPORTIONOR NUMBER OF
MEALS PER DAY, OR HOUSEHOLD MEALS PER DAY, OR HOUSEHO
MEMBERS SKIPED DAYS OF
EATHG EATING, ETC.)
6 EMPLOYED HOUSEHOLD MEMBERS
TOOK ON MORE EMPLOYMENT I ADULT HOUSEHOLD MEMBE WERE PREVIOUSLY NOT WORKING HAD TO FIND WORK
8 HOUSEHOLD MEMBERS MIGRATED
reduced expenditures on HEALTH AND/OR EDUCATION

- ObTAINED CREDIT

11 SOLD AGRICULTURAL ASSETS
12 SOLD DURABLE ASSETS
13 SOLD LAND/BUILDING
14 SOLD CROP STOCK
15 SOLD LIVESTOCK
16 INTENSIFY FISHING
17 SENT CHILDREN TO LIVE
ELSEWHERP
-
8 ENGAGED IN SPIRITUAL EFFORTS PRAYER, SACRIFICES, DIVINER
CONSULTATIONS
9 SMOKING AND DRINKING 20 BEGGING
1 DID NOT DO ANYTHING
22 OTHER


Thank you very much for participating in this survey and for your time!

A23 BRIEF DESCRIPTION OF LOCATION OF HOUSEHOLD - INCLUDE ANY IDENTIFYING CHARACTERISTICS OF DWELLING, NAME OF NEIGHBOURING HOUSEHOLDS \& KEY PERMANENT CONTACTS, PHONE NUMBER (IF ANY).

|  | R | ON | OM | YAR OF | TH | TO AGE |  | YEAR | EVENT | YEAR | EVENT | YEAR | EVENT | YEAR | EVENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \hline \text { YEAR } \\ \text { OF } \\ \text { BIRTH } \end{array}$ | AGE | YEAR <br> OF <br> BIRTH | AGE | $\begin{array}{\|c\|} \hline \text { YEAR } \\ \text { OF } \\ \text { BIRTH } \end{array}$ | AGE | YEAR <br> OF <br> BIRTH | AGE | 1900 | King Prempeh removed from Sierra Leone to the Seychelles Island | 1961 | Railway Employees at Takoradi went on strike |  | Closure of the three Universities following demonstration by the students against High Prices of Food | 1983 | Draught, Bush fires and Hunger (Rawlings chain) |
| 1906 | 108 | 1933 | 81 | 1960 | 54 | 1987 | 27 | 1900 | Yaa Asantewaa War | 1962 | The Kulungugu bomb explosion | 1977 | Strike Action by members of Ghana Medical | 1987 | Voters Registration Exercise |
| 1907 | 107 | 1934 | 80 | 1961 | 53 | 1988 | 26 | 1901 | Capture of Yaa Asantewaa | 1962 | Tema Harbour opened | 1977 | The Ghana Bar Association called on the SMC 1 Government to handover power to a Presidential Commission Pending a Return to Civilian rule | 1989 | District Level Elections |
| 1908 | 106 | 1935 | 79 | 1962 | 52 | 1989 | 25 | 1914 | First World War | 1962 | Detention of Ako Adjei, Tawiah Adamafo and H . Coffie Crabbe | 1978 | Discovery of Oil in commercial quantities offshore Saltpond by Agric-Petco Ghana Incorporated | 1991 | Constitution for $4^{\text {th }}$ Republic |
| 1909 | 105 | 1936 | 78 | 1963 | 51 | 1990 | 24 | 1918 | West African Currency Notes introduced | 1963 | President Nkrumah dismissed Sir Arku Korsah from his Post as Chief Justice | 1978 | Referendum on Union Government | 1992 | Election of J. J. Rawlings as President of Ghana |
| 1910 | 104 | 1937 | 77 | 1964 | 50 | 1991 | 23 | 1918 | Armistice Day(End of $1^{\text {st }}$ World War | 1964 | Flagstaff House shooting incident involving Ametewee | 1978 | Strike Action by the Ghana Bar Association | 1993 | An elephant wandered into Navrongo |
| 1911 | 103 | 1938 | 76 | 1965 | 49 | 1992 | 22 | 1925 | Prince of Wales visited Gold Cost | 1965 | Death of Dr. J.B. Danquah | 1978 | Demonstration by University Students against the Union Government concept and the invasion of Legon Campus by Police armoured Cars | 1996 | J.J. Rawlings elected President for a second term |
| 1912 | 102 | 1939 | 75 | 1966 | 48 | 1993 | 21 | 1926 | First Aeroplane arrived in Accra | 1965 | Formal Opening of Akosombo Dam | 1978 | Formation of People's Movement for Freedom and Justice(PMFJ) led by K.A. Gbedema, A.A. Afrifa and William Ofori-Atta | 1998 | Visit of the American President (Bill Clinton) |
| 1913 | 101 | 1940 | 74 | 1967 | 47 | 1994 | 20 | 1927 | Dr. J.E. Kwagyir Aggrey died | 1965 | O.A.U Summit Conference in Accra | 1978 | Banning of PMFJ, the Front for the Prevention of Dictatorship and the Third Force by General Acheampong | 1998 | Death of Dr. Hilla Limann (February) |
| 1914 | 100 | 1941 | 73 | 1968 | 46 | 1995 | 19 | 1928 | Takoradi Harbour opened | 1965 | Introduction of Decimal Currency in Ghana(the Old Cedi and Old Pesewa) | 1978 | General Acheampong removed from Office and Lt.General F.W.K. Akuffo became Chairman of the reconstituted Supreme Military Council(SMC II) | 2000 | Election of President John Agyekum Kufour ( Fourth Republic) |
| 1915 | 99 | 1942 | 72 | 1969 | 45 | 1996 | 18 | 1936 | Introduction of Basic Rate | 1966 | Military coup d'etat in Nigeria | 1978 | Dr. K.A. Busia died in Lond | 2000 | Second visit of Queen Elizabeth to Ghana |
| 1916 | 98 | 1943 | 71 | 1970 | 44 | 1997 | 17 | 1938 | Cocoa Hold-up | 1966 | Overthrow of President Nkrumah by the Army and the Police | 1979 | Appointment of Mr. Justice Amissah and Mrs Gloria Amon-Nikoi as Attorney General and Commissioner for Foreign Affairs respectively | 2001 | Accra Sport Stadium Disaster (9 ${ }^{\text {th }}$ May) |
| 1917 | 97 | 1944 | 70 | 1971 | 43 | 1998 | 16 | 1939 | Earthquake | 1967 | troduction of the New Cedis and New Pesewas | 1979 | Currency Change Exercise | 2001 | First mass cancellation of JSS results in Ghana |
| 1918 | 96 | 1945 | 69 | 1972 | 42 | 1999 | 15 | 1939 | Second World War Started | 1967 | Death of Lieutenant-General E.K. Kotoka | 1979 | An abortive uprising in which Flt. Lt. J.J. Rawlings was Arrested | 2006 | Eclipse of the sun |
| 1919 | 95 | 1946 | 68 | 1973 | 41 | 2000 | 14 | 1947 | Eclipse of the sun | 1969 | Lifting of Ban on Political Acrtivity in Ghana after the 1966 Coup | 1979 | The Revolution that overthrew SMC II lead by J.J Rawlings as Chairman of the Armed Forces Revolutionary Council(AFRC) | 2007 | hana Celebrates 50 years of independence fom Britain (March) |
| 1920 | 94 | 1947 | 67 | 1974 | 40 | 2001 | 13 | 1948 | Looting in various parts of the country resulting from the shooting of Sergeant Adjetey and others | 1969 | Dr. K.A. Busia made Prime Minister of Ghana | 1979 | Execution of General Acheampong,General Akuffo, Lt. General A. A. Afrifa, Major General Utuka and four other Senior Military Officers | 2007 | Major off-shore oil discovery announced (June) |
| 1921 | 93 | 1948 | 66 | 1975 | 39 | 2002 | 12 | 1948 | Arrest of six Leaders of the United Gold Coast Convention | 1970 | Death of Asantehene Nana Sir Osei Agyeman Prempeh II <br> Formation of "Justice Party" by a merger of | 1979 | General Election | 2007 | Redenomination of the cedi by Kufour administration <br> Worst floods in over 30 years cause |
| 1922 | 92 | 1949 | 65 | 1976 | 38 | 2003 | 11 | 1949 | Founding of CPP by Kwame Nkrumah | 1970 | National Alliance of Liberals and three other Opposition Parties | 1979 | Major General Odartey Wellington given a state Burial | 2007 | widespread devastation and destroys much f harvest (September) |
| 1923 | 91 | 1950 | 64 | 1977 | 37 | 2004 | 10 | 1950 | Positive Action Declared | 1972 | Overthrow of Dr. K.A. Busia's Progress Party Government by Colonel I.K. Acheampong | 1979 | Demolition of Makola No. 1 Market | 2008 | Election of President John Evans Atta Mills (December) |
| 1924 | 90 | 1951 | 63 | 1978 | 36 | 2005 | 9 | 1951 | Kwame Nkrumah made Leader of Government Business | 1972 | Students harvested Sugar Cane at Asutsuare and Komenda | 1979 | Mr. Justice Akuffo-Addo died and was buried at Akropong | 2009 | US President Barrack Obama visits Ghana (July) |
| 1925 | 89 | 1952 | 62 | 1979 | 35 | 2006 | 8 | 1952 | Kwame Nkrumah made first Prime Minister of the Gold Coast | 1972 | Operation Feed Yourshelf Programme launched | 1979 | Second Round of Presidential Election | 2012 | Election of President John Dramani Mahama (December) |
| 1926 | 88 | 1953 | 61 | 1980 | 34 | 2007 | 7 | 1957 | Ghana's Independence declared | 1972 | Death of Kwame Nkrumah in Romania | 1979 | Handing over of Power to the People's National Party (PNP) Administration by the AFRC | 2013 | Election Petition to Supreme Court by NPP |
| 1927 | 87 | 1954 | 60 | 1981 | 33 | 2008 | 6 | 1958 | R.R. Amponsah and M.K. Apaloo (both opposition members arrested) | 1972 | Arrival of Dr. Kwame Nkrumah corpse in Ghana from Guinnea | 1979 | Usher Fort Jail Break By Captain Koda, Captain Okaikoi and Three other military Personnel |  | NORTHERN AND UPPER REGIONS |
| 1928 | 86 | 1955 | 59 | 1982 | 32 | 2009 | 5 | 1958 | ventive Detention Act came into force | 1973 | Ghana broke Diplomatic Relations with Israel | 1980 | Pope John Paul II visited Ghana | 1934 | First Aeroplane to Northern Territories |
| 1929 | 85 | 1956 | 58 | 1983 | 31 | 2010 | 4 | 1960 | French Togoland become Independent State | 1974 | ntroduction of Right Hand Traffic | 1980 | Head of Ahmadiyya Muslim visited Ghana | 1940 | Construction of $\mathrm{Wa} /$ /Tamale road |
| 1930 | 84 | 1957 | 57 | 1984 | 30 | 2011 | 3 | 1960 | Ghana Became a Republic | 1975 | J.H. Mensah and Two others Arrested on Sedition Charge | 1980 | Visit to Ghana by Archbishop of Canterbury(Head of the Anglican Church | 1975 | Construction of Tano Irrigation Dam started |
| 1931 | 83 | 1958 | 56 | 1985 | 29 | 2012 | 2 | 1961 | Queen Elizabeth II visited Ghana | 1975 | Creation of Supreme Military Council (SMC 1) | 1981 | Commissioning of Ghana's first Satellite earth station at Nkuntunse | 1979 | Shooting of Colonel Felli and Others by Firing Squad |
| 1932 | 82 | 1959 | 55 | 1986 | 28 | 2013 | 1 | 1961 | Murder of former Congo Premier Patrice Lumumba | 1977 | Appointment of Dr. Koranteng Addo's Adhoc Committee to gather information on how to implement a Union Government for Ghana | 1981 | Overthrow of PNP Administration by J.J. Rawlings as Chairman of PNDC | 1997 | Reconstruction of the Tamale-Paga Road |


[^0]:    Leguminous trees are ones that add nitrogen to soil, such as Calliandra (Calliandra calothyrsus), leucaena (Leucaena leucocephala), sesbania (Sesbania sesban), and Gliricidia (Gliricidia sepium).

[^1]:    Leguminous trees are ones that add nitrog

[^2]:    *Basal application refers to an application of fertilizer near the base of the stems

